



# ACHIEVERS UNIVERSITY

Km 1, Idasen-Ute Road,  
P.M.B. 1030, Owo, Ondo State, Nigeria  
Website: [www.achievers.edu.ng](http://www.achievers.edu.ng)

## APPLICATION FORM FOR ADMISSION TO DEGREE PROGRAMME FOR TRANSFER STUDENT

NATIONAL ☐

INTERNATIONAL ☐

\_\_\_\_\_SESSION

PASSPORT  
PHOTOGRAPH

### **IMPORTANT NOTICE**

***\*Please complete all entries legibly.***

***\*Bring along a photocopy of this form to the screening centre***

***\*Attached all Academic Credentials***

### A. PERSONAL DETAILS

Full Name (Surname First) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ Sex \_\_\_\_\_

Nationality: \_\_\_\_\_ State of Origin: \_\_\_\_\_

Local Government Area: \_\_\_\_\_

Religion: \_\_\_\_\_ Denomination: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

### B. PARENTS'/GUARDIAN'S PARTICULARS

Name of Father: \_\_\_\_\_

Occupation: \_\_\_\_\_

Place of Work: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Mother: \_\_\_\_\_

Occupation: \_\_\_\_\_

Place of Work: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

### C. SPONSOR: \_\_\_\_\_

Occupation: \_\_\_\_\_

Place of Work: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**D. PRESENT EDUCATIONAL PURSUIT****Programme:** DIRECT ENTRY

JAMB Registration Number:.....

1<sup>st</sup> Choice of Study----- 2<sup>nd</sup> Choice of Study-----**EDUCATIONAL QUALIFICATIONS**

| <i>Please provide information on qualifications</i>   |              |                            |
|-------------------------------------------------------|--------------|----------------------------|
| <i>Name of School/Address/Centre and Exam number:</i> | <i>Dates</i> | <i>Subjects and Grades</i> |
| <b><i>Secondary School</i></b>                        |              | <b>1. English Language</b> |
|                                                       |              | <b>2. Mathematics</b>      |
|                                                       |              | <b>3.</b>                  |
|                                                       |              | <b>4.</b>                  |
|                                                       |              | <b>5.</b>                  |
|                                                       |              | <b>6.</b>                  |
|                                                       |              | <b>7.</b>                  |
|                                                       |              | <b>8.</b>                  |
|                                                       |              | <b>9.</b>                  |
| <b><i>Higher Institution</i></b>                      |              | <b>GRADE:</b>              |

**E. DETAILS OF HIGHER INSTITUTION(S) ATTENDED**

1. **NAME OF INSTITUTION:**.....  
.....
2. **NAME OF INSTITUTION:**.....  
.....
3. **NAME OF INSTITUTION:**.....  
.....

**COURSE OF STUDY:**.....**QUALIFICATION:****GRADE:**

**F. HEALTH DETAILS**

Are you currently suffering from any health issue?

Yes

☐

No

☐

If Yes, please give details \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**G. DECLARATION/ATTESTATION**

**Declaration:** I,..... make this declaration in good faith believing all to be true and correct

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Date

NB: Please indicate official receipt/teller number \_\_\_\_\_

**Attestation:** I certify that I have known Mr./Mrs./Miss.....for.....years  
The information about him/her given in this form is correct and not misleading. He/she is of good character and worthy of consideration for admission into your university.

***(Attestation by a Clergy, a Legal Practitioner or a Senior Officer in government or any other reputable organization)***

**Name:** \_\_\_\_\_

**Profession:** \_\_\_\_\_

**Position:** \_\_\_\_\_

**Phone No:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Official Use:**

1. Admission Officer's Comment and Recommendation:

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Name:

Signature:

Date:

2. HOD's Comment and Recommendation:

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Name:

Signature:

Date:

3. Dean's Comment and Recommendation:

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Name:

Signature:

Date:

4. Vice-Chancellor's Approval:

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Name:

Signature:

Date: